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CONFIRMATION NO. 2810

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|--|---|--------------------------------|---|--|
| SERIAL NUMBER 10/520,431 | FILING OR 371(c) DATE 07/27/2005 RULE | CLASS 435 | GROUP ART UNIT 1644 | ATTORNEY DOCKET NO. 57734 US (11259) |
| APPLICANTS Lawrence G Lum, Coventry, RI; Randall J Lee, Hillsborough, CA; Nicola Mitri Kouttab, Jamestown, RI; | | | | |
| ** CONTINUING DATA ***** This application is a 371 of PCT/US03/21142 07/03/2003 which claims benefit of 60/393,961 07/05/2002 | | | | |
| ** FOREIGN APPLICATIONS ***** | | | | |
| ** SMALL ENTITY ** | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | | STATE OR COUNTRY RI | SHEETS DRAWING 9 | TOTAL CLAIMS 54 |
| Verified and Acknowledged Examiner's Signature _____ Initials _____ | | INDEPENDENT CLAIMS 4 | | |
| ADDRESS 21874 | | | | |
| TITLE Targeting and tracking of cells to specific organs and tissues in vivo | | | | |
| FILING FEE RECEIVED 4270 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | |